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| ror | official     | use | onuy |  |

Reg. Sl. No. ......

Receiving date.....

PP Size Photo

Sl. No.

## Application for Membership

| 01. | Full Name (in block letters):               |               |  |  |  |
|-----|---|---------------|--|--|--|
| 02. | Father's / Husband's Name :                 |               |  |  |  |
| 03. | Mother's Name :                             |               |  |  |  |
|     | A) Residential :                            |               |  |  |  |
|     | B) Business Office :                        |               |  |  |  |
|     | C) Permanent :                              |               |  |  |  |
|     | (D) Mailing:                                |               |  |  |  |
|     | E) Telephone : Res :                        |               |  |  |  |
|     | Mobile :                                    | , E-mail :    |  |  |  |
| 05. | A) Name of the Institution :                |               |  |  |  |
| 06. | B) Designation :                            |               |  |  |  |
|     | A) Date of Birth :                          |               |  |  |  |
|     | C) National ID No :                         |               |  |  |  |
|     | E) Blood Group :F) TIN I                    | No :          |  |  |  |
|     | G) Education qualification :                |               |  |  |  |
|     | H) Membership in professional Institution : |               |  |  |  |
| )7. | Family Particulars :                        |               | 7  |  |  |
|     | Name of Family Members                      | Date of Birth | Occupation   |  |  |
| Na. | me of Spouse :                              | ,             |  |  |  |
| Na  | me of Children: 01.                         |               |  |  |  |
|     | 02.   |               |  |  |  |
|     | 03.   | • :/-         |  |  |  |
|     | 04.   |               |  |  |  |
|     | · D   |               | The state of the s |  |  |
| Ma  | rriage Day :                                | - N           |  |  |  |

|   | Card Room  | Restaurant     | Bar   | S.pool             | Gymnasnum         |
|---|--|----------------|---|--------------------|-------------------|
| Tennis  | Snooker  | Housie         | Cultural Activities                                   | Table Tennis       | Others            |
| 1. Category   | of Membership i  | nterested in   |   |                    |                   |
| Perm  | anent Member   |                | Donor Member  | Ot                 | ther              |
|   |  |                |   | Associate          | Foreign Nationa   |
|   |  |                | <u></u>   |                    |                   |
| 2. BAFFA M  | lembership No  |                |   |                    |                   |
| 3. Freight F  | orwarding Licens   | se No. :       |   |                    |                   |
|   | untrue declaration<br>after the confirma   |                |   | ellation & may res |                   |
|   |  |                |   |                    |                   |
| Signature   | of Applicant   |                |   |                    |                   |
|   | 5 11   |                |   |                    |                   |
| Know the at   |  |                | vears & solemnly decla                                | re that the inform | ation provided in |
|   | oplicant for last  |                | years & solemnly decla<br>lge & certify his/her condu |                    |                   |
| pplication ar   | oplicant for last se true to the best  | of may knowled | lge & certify his/her condu                           |                    |                   |
| pplication ar   | oplicant for last e true to the best Proposer:   | of may knowled | ge & certify his/her condu                            |                    |                   |
| pplication ar   | oplicant for last e true to the best Proposer:   | of may knowled | lge & certify his/her condu                           |                    |                   |
| pplication ar   | oplicant for last e true to the best Proposer:   | of may knowled | ge & certify his/her condu                            |                    |                   |
| pplication ar ) Name of I Club A/C  | oplicant for last e true to the best Proposer:   | of may knowled | ge & certify his/her condu                            |                    |                   |
| pplication ar  Name of I  Club A/C  Signature   | oplicant for last  e true to the best  Proposer:  No   | of may knowled | ge & certify his/her condu                            |                    |                   |
| Name of Signature  Signature  Name of Signature   | oplicant for last  e true to the best  Proposer:  No  e of Proposer  Seconder:                     | of may knowled | ge & certify his/her condu                            |                    |                   |
| pplication ar  ) Name of the Club A/C of Signature  ) Name of S   | oplicant for last  e true to the best  Proposer:  No  e of Proposer  Seconder:                     | of may knowled | ge & certify his/her condu                            |                    |                   |
| pplication ar  ) Name of I  Club A/C  Signature  ) Name of S  Club A/C  | oplicant for last  e true to the best  Proposer:  No  e of Proposer  Seconder:                     | of may knowled | ge & certify his/her condu                            |                    |                   |
| pplication ar  Name of I  Club A/C  Signature  Name of S  Club A/C  Signature                                       | oplicant for last  e true to the best  Proposer:  No  of Proposer  Seconder:  No                   | of may knowled | ge & certify his/her condu                            |                    |                   |
| pplication ar  ) Name of I  Club A/C  Signature  ) Name of S  Club A/C  Signature  pplication Fe                    | oplicant for last  Proposer:  No  of Proposer  Seconder:  No  of Seconder  ee: BDT 5000/=          | of may knowled | ge & certify his/her condu                            |                    |                   |
| Poplication are  Name of the Club A/C of Signature  Club A/C of Signature  Signature  Poplication Ference Documents | oplicant for last  Proposer:  No  of Proposer  Seconder:  No  of Seconder  ce: BDT 5000/=  cument: | of may knowled | ge & certify his/her condu                            |                    |                   |
| Signature  Signature  Club A/C  Signature  Club A/C  Signature  pplication Feducation Feducation  Copy of Cus       | oplicant for last  Proposer:  No  of Proposer  Seconder:  No  of Seconder  ee: BDT 5000/=          | License -      | ge & certify his/her condu                            |                    |                   |

Recommended/Not Recommended

O House - 04, Road - 05, Sector - 01, Uttara, Dhaka-1230 O info@bfcl-bd.org www.bfcl-bd.org

Convenor Membership Sub-Committee

Bangladesh Forwarders Club Ltd. (BFCL)